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| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 09451097 | WATANABE, SHUICHI |
| | Examiner | Art Unit |
| | Nhon T Diep | 2621 |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | |
|-------|----------|------------|--|--|--|--|--|--|
| Final | Original | 04/26/2008 | | | | | | |
| 1 | ✓ | | | | | | | |
| 2 | - | | | | | | | |
| 3 | - | | | | | | | |
| 4 | - | | | | | | | |
| 5 | - | | | | | | | |
| 6 | - | | | | | | | |
| 7 | - | | | | | | | |
| 8 | - | | | | | | | |
| 9 | - | | | | | | | |
| 10 | - | | | | | | | |
| 11 | - | | | | | | | |
| 12 | - | | | | | | | |
| 13 | - | | | | | | | |
| 14 | - | | | | | | | |
| 15 | = | | | | | | | |
| 16 | = | | | | | | | |
| 17 | = | | | | | | | |
| 18 | = | | | | | | | |
| 19 | N | | | | | | | |
| 20 | N | | | | | | | |
| 21 | N | | | | | | | |
| 22 | N | | | | | | | |
| 23 | N | | | | | | | |
| 24 | N | | | | | | | |
| 25 | N | | | | | | | |
| 26 | N | | | | | | | |
| 27 | ✓ | | | | | | | |
| 28 | - | | | | | | | |
| 29 | - | | | | | | | |
| 30 | - | | | | | | | |
| 31 | - | | | | | | | |
| 32 | - | | | | | | | |
| 33 | - | | | | | | | |
| 34 | - | | | | | | | |
| 35 | - | | | | | | | |
| 36 | - | | | | | | | |

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|---|--------------------------------|--|
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| | | | |
|--|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
| CLAIM | | DATE | |
| Final | Original | 04/26/2008 | |
| | 37 | ✓ | |
| | 38 | - | |